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Pane Ježišu, otvor nám Písma; daj, nech naše srdce horí, keď k nám hovoríš.

Lord Jesus, open the Scriptures to us; make our hearts burn with love when you speak.



Slovenský kostol Sv. Cyrila a Metoda

Sts. Cyril and Methodius Parish

3. Veľkonočná Nedeľa 3rd Sunday of Easter

*Ukáž mi, Pane, cestu života.
Lord, you will show me the path of life.*

Apoštolí odchádzajú z Jeruzalema, lebo sú sklamaní. Ježiš nesplnil ich nádeje, neoslobodil utláčaný národ spod nadvlády Rimanov, nezaložil kráľovstvo a skončil na Kalvárii. Nešťastní utekajú, aby čím skôr zabudli a vrátili sa k predchádzajúcejmu spôsobu života. Ježiš je k nim však trpezlivý. Vysvetľuje všetky Písma, ktoré sa na neho vzťahovali a dá sa im spoznať, keď opakuje Poslednú večeru. V tej chvíli v nich nastal zlom a sklamanie sa premenilo na radosť, neistota na istotu.

Postoje Emauzských učeníkov sú zrkadlom nášho života. S vierou sme aj my možno spájali rôzne nádeje a očakávania, ktoré však boli ako u Emauzských učeníkov nepravé a neskutočné. Snáď sme dúfali, že Ježiš v našom srdci založí raz a navždy svoje kráľovstvo a zničí v ňom všetko zlo. Teraz sme však smutní, lebo zlo v nás stále pôsobí, premáha nás, a preto naša viera nie je vôbec žiarivým svetlom pre iných. Svoje nádeje sme vložili aj v Ježišovu Cirkev. Predstavovali sme si ju ako svätú, čistú, nepoškvrnenú, oslobodenú od všetkých ľudských slabostí. Z týchto nádejí sme tiež smutní, lebo v Cirkvi vnímame všetky formy ľudskosti, zvlášť zlo a hriech. Vidíme, že je bičovaná, oplúvaná, padajúca pod ťarchou kríža. A tak sa pýtame: Kde sa vlastne prejavuje Božie kráľovstvo? Preto utekáme preč ako Emauzskí učeníci, preč odtiaľ, v čo sme kedysi dúfali, radšej na všetko zabudnúť, aby sklamanie nebolo ešte viac.

Dovoľme Ježišovi, aby sa prihovril aj nám: Ty nechápavý a ťarbavý srdcom. Neostávaj na povrchu, ale hľadaj vo všetkom hlboký zmysel. Buď ochotný prijať aj tajomstvo, lebo Boh vidí ďalej, ako ty. Prijmi aj to, že ešte nezavládlo Božie kráľovstvo ani v tebe, ani v Cirkvi, ani nikde na tomto svete. Prijmi aj to, že ja, tvoj Pán, nechávam ťa skúsiť pokušenie aj zlo. Chcem, aby to okúsila aj Cirkev, lebo len vo svojej slabosti pocítiš silu mojej lásky...

Učeníci Ježiša spoznali pri lámaní chleba. Lámanie chleba je aj pre nás najdôležitejší prostriedok, kde môžeme Ježiša spoznávať. Na svätej omši sme často prítomní so svojimi hriechmi, problémami a slabou vierou no dôležité je, že vtedy dokazujeme, že stále dúfame a hľadáme. Naše srdcia vtedy naplní tá istá radosť, ktorá naplnila srdcia Emauzských učeníkov. Krásne o tejto udalosti hovorí León Blay: Radosť patrí k životu kresťana podstatne. Ak je v nás ešte mnoho smútku, je to znak, že je v nás ešte mnoho nekresťanského. A to by mala byť vlastne jediná naša bolesť, jediný náš dôvod k smútku, totiž, že nie sme ešte svätí.

In today's account the important point revolves around recognition of Jesus. Why did the two disciples at first think He was a stranger and later come to realize who He really was? What seems to be controlling deals with the question of how we see people. Not how we see them with our eyes rather with our hearts.

We're dealing with seeing at deeper levels of knowing and understanding. For instance, recall how you saw and understood your parents when you were a child, a teenager and an adult. It's hugely different, isn't it? Did they change, or did you change? It is we who changed, not our parents. Their love, care, and concern for us remained constant. It was our acceptance of their love, care, and concern that went through different stages. It was the way we saw them that changed.

Huge events have a big impact on the way we see, know, and understand other people. The event that opened the eyes of disciples and allowed them to recognize Jesus was the breaking of the bread. The critical thing that occurred was when the "Stranger" who was among them took bread, said the blessing, broke it and gave it to them to eat. Suddenly their eyes of recognition were opened. They no longer saw Him with just their eyes, but they recognized him with their hearts. They saw Him with their newly awakened faith. They recognized him because they encountered Him in a totally different light. They saw him now in that event where He promised to be with them always.

Knowledge isn't based simply on the acquisition of facts, information, and data. True knowledge is seeing things based on wisdom and understanding. Religious knowledge is seeing reality using the gifts of the Holy Spirit, His gifts of wisdom,

Bulletin Announcements

Hodinka s Ježišom – pozývame vás na tichú hodinku s Ježišom strávenú pred Eucharistiou spojenú na záver s večerami - každý štvrtok od **8. mája** v našom kostole od 19:15h – 20:15h.

*On the road to Emmaus the disciples walked and talked with Jesus all day long, but it was only in the breaking of the bread that they recognized him. Suddenly their eyes were opened to the reality before them. Stewardship becomes a way of life for many in a sudden realization that everything they possess is a gift from God. They see who they are and all that they possess in an entirely new way. Gratitude is the virtue born out of this recognition. Gratitude then naturally leads to acts of generosity which reveals the presence of Christ in us.

***Project Advance 2014**, the annual Archdiocesan year-long activity to raise funds for needs within the Archdiocese, will begin in our parish next Sunday. The Diocesan Goal for our parish is set at \$7,000. Ed Starick will once again be the contact person for our parish. He will be available to receive donations for this cause before and after each Sunday Mass during May and June. Project Advance 2013 in our parish was very successful and we are hoping that the 2014 campaign will be equally successful. More information will be provided at each Mass next Sunday.

*Focus on Life Gala Dinner Keynote speaker Melissa Ohden, abortion survivor. Monday, May 26, Hyatt Regency. Doors open at 5:30, Dinner at 6:30. For tickets or to book a table call Signal Hill at 1-877-7SIGNAL. For more information visit <http://rcav.org/focus-on-life-gala-dinner-2014/>

*Meet St. Clare of Assisi Many are drawn to the story of St. Francis but know nothing of the woman who inspired him. Listen to the story of St. Clare through a theatre play reading, followed by a visual tour through her Assisi and enjoy a taste of her active spirituality and what it can offer us a thousand years later. Authentic Italian refreshment will be served at intermission. Friday, June 13, 7pm, St. Clare of Assisi Parish, Coquitlam. Tickets \$20 each or \$50 for a family (Children Grade 6+). Available in Parish or Parish Office 604-941-4800 stclareofassisi@shaw.ca or Andrew 604-354-5856 andrew.buddle@teck.com.

Sunday's Collection from the Last Week

Our Weekly Goal	\$1,500
Sunday's Collection	

Thank You. Vďaka. God Bless Your Generosity.

*Tuto nedelu je-
modlitba prihovoru
v kostole 12:30-
13:30h
This Sunday is a
prayer ministry
between
12:30pm—1:30pm*

Sun 04 9:00am	3rd Sunday of Easter; Acts 2:14, 22-33; 1 Pt 1:17-21; Lk 24:13-35	For living and deceased parishioners	Fr. Juraj
Sun 04 11:00am	3. veľkonočná nedeľa; Sk 2:14, 22-33; 1 Pt 1:17-21; Lk 24:13-35	Za božiu pomoc Barbore a Vladimírovi k 40. výročiu manželstva	Rod. Cidíková
Mon 05 8:00am	Acts 6:8-15; John 6:22-29	Blessing for Joanne & Deyal - 30. wedding ann.	
Tue 06 8:00am	Acts 7:51-8:1a; John 6:30-35	Za bož.pomoc, posilu a obráteniepre Evu a Sana s deťmi	
Tue 06 7:00 pm	Česká sv. omsa		
Wed 07 8:00am	Acts 8:1b-8; John 6:35-40	+ Jozef Smak	E. A. Cassty
Thu 08 8:00am	Acts 8:6-40; John 6:44-51	God's blessing for Ashlie	Grandma Joyce
Fri 09 8:00am	Acts 9:1-20; John 6:52-59	+ Jozef Tobiaš	Maria Horvat
Sat 10 9:00am	St. Damien Joseph de Veuster of Moloka'i; St. John of Avila; Acts 9:31-42; John 6:60-69	Ceferina Cruz Mascaranas	
Sun 11 9:00am	4th Sunday of Easter; Acts 2:14a,36-41; 1Peter 2:20b-25; Jn 10:1-10	For living and deceased parishioners	Fr. Juraj
Sun 11 11:00am	4. veľkonočná nedeľa; Sk 2:14a,36-41; 1Peter 2:20b-25; Jn 10:1-10	+ Jaroslava, Štefan a Anna	Rodina Belavá