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*Ja som si vás vyvolil
zo sveta, aby ste išli
a prinášali ovocie
a aby vaše ovocie
zostalo, hovorí Pán.*

*I have chosen you
from the world, says
the Lord.*



Slovenský kostol Sv. Cyrila a Metoda

Sts. Cyril and Methodius Parish

27. nedeľa v Cezročnom období
27th Sunday in Ordinary Time

Vinicu Pánovou je jeho ľud.
The vineyard of the Lord is the house of Israel.

Ježiš v dnešnom podobenstve do vinice postavil správcov, ktorí boli obyčajní zločinci a túžili si prisvojiť to, čo im nepatrilo. Pre dosiahnutie svojich cieľov neváhali použiť bitku, kameňovanie, ba aj vraždu.

Taký bol obraz židovského národa, ku ktorému Boh posielal svojich poslov – prorokov, spravodlivých ľudí, ktorých však národ nepochopil, vyhnal ich, potupil, vysmial a mnohých aj zavraždil. Napokon prišiel na svet milovaný Boží Syn, lebo Boh tak miloval svoju vinicu, že neušetril ani vlastného syna. Dobré vieme, ako pochodil. Ľudia ho chytili, vyhodili z vinice a zabili. A aký bol záver podobenstva? Vám sa Božie kráľovstvo vezme a dá sa národu, ktorý bude prinášať úrodu.

My si možno v duchu povieme: Tak im treba! Sami si to navarili a odsúdili sa! Lenže dajme pozor, lebo aj my tvoríme vyvolený národ, do ktorého nás včlenil krst. Môžeme však povedať, že sme úplne v poriadku, úplne bezúhonní? Čo sme urobili s Kristom v našich rodinách, na pracoviskách, v školách a v spoločenskom živote? Nevychodili sme ho z vinice, ktorá nám bola zverená? Vinicou je práve naša rodina, škola, pracovisko, spoločnosť, spoločenstvo... a to množstvo viníc tvorí vyvolený národ. Kol'kokrát aj nám Boh posielal prorokov, aj vlastného Syna, a my ich neprijímame? Sú to napomenutia našich biskupov a kňazov, zbožných otcov a matiek. Sú to dobré rady našich predstaviteľov, dobré knihy, ale aj rôzne choroby a nešťastia v rodine alebo v spoločnosti. Boh nie je na nás odkázaný, ale my na neho sme odkázaní! Preto aj nás Ježiš vystríha: Vám sa Božie kráľovstvo vezme a dá sa národu, ktorý bude prinášať úrodu. Čo teda máme robiť? Chodievajme s otvorenými očami, ušami ale najmä srdcom, aby sme v Božích prejavoch nachádzali jeho prorokov,

jeho Syna a zachytili každú ich radu či napomenutie.

Istý vojenský kňaz rozprával zaujímavý príbeh. Raz bol u neho na spovedi vojak, ktorý mal za sebou veľmi hriechy život a sám mnohých zvedol k hriechu. Úprimne sa vyspovedal, mal pevnú vôľu polepšiť sa a začať nový život. S kňazom sa spriatelil a pravidelne ho navštevoval. Ale temer nikdy neprišiel sám, priviedol aj iného vojaka, ktorý sa chcel vyspovedať. Kňazovi to bolo čudné, a preto sa ho jedného dňa spýtal, prečo to robí. Vojak na to odvetil: Keď som ja prv svojím zlým príkladom a zväzdaním vodil kamarátov k diablovi, teraz ich chcem viesť k Pánu Bohu. Vojak sa stal pre svojich kolegov prorokom, ktorý po svojom obrátení sprostredkoval zmierenie s Bohom aj iným.

Nezatvárajme svoje srdcia pred prorokmi, ktorých nám Boh posielal: Ak si nás vyvolí za svojich poslov, neváhajme túto zodpovednú úlohu prijať a plniť ju čo najsvedomitejšie a najčestnejšie.

What's the one of the big things that has preoccupied you since you were a child and throughout all of the years that have followed? Isn't it fear of rejection? Recall your early days as a child. Even as a tiny baby you screamed, and cried if you were not held, cuddled, and loved by your mother or father. And when you were a teenager? There was the pain and fear teenager experiences when faced with rejection. When parents divorce isn't a child's primal fear that one or the other parent is rejecting him? Sometimes we're so obsessed with the fear of rejection that we treat others badly. We treat them as if we were already rejected and they quite naturally don't want to be around us. And then there's that horrible experience of rejection when a parent is confronted by a son or daughter who is on dope or

alcohol, a child who is hardly ever at home... With all of the rejection we give each other, do we ever stop and consider how God has been hurt by our rejection of His love for us? Jesus presented us with today's parable just before He entered Jerusalem for the last time. The crowds were about to spread palms in front of Him. Shortly thereafter He would go up on the Mount of Olives, there to weep and cry out in pain when He looked out over Jerusalem and cried: "Jerusalem, Jerusalem, you that kill the prophets and stone those who are sent to you! How often have I longed to gather your children, as a hen gathers her chicks under her wings, and you refused!" Then they crucified him. We don't like to admit it, but many times we reject God. How many times has there been when we just couldn't be bothered by God. How many people act as if God simply doesn't matter? How can God forgive us if we think it doesn't matter? The pain of rejection is horrible. That pain is made crystal clear when we take a good look at the crucifix and understand its profound message, namely our rejection of God's love for us. That's why there's a human body hanging on it. It's not an empty cross, it's a cross loaded to the full with rejection. One may wonder whether or not God can suffer hurt. In Christ Jesus, God the Son made human for us, He certainly did. And nothing caused Him more pain than our rejection of him. So when you are experiencing rejection, and when the fear of rejection is overpowering within you, give some time to being alone with Christ.

Bulletin Announcements

*Sunday, October 5th – 27th Sunday in Ordinary Time

We have all been entrusted with gifts from God, gifts that are intended to be used in making His vineyard fruitful. As stewards of these gifts we are called to use them in building up the Kingdom. How are we sharing the gift of our lives to make this a better world? Does the manner in which we use and share our material wealth express our gratitude to God? At harvest time, God, the creator and giver of all good gifts, will ask each of us for an accounting of how we used them.

*Mary, The Splendour of Grace

Pray and reflect in the presence of various images of The Mother of God to discover the beauty hidden in each of us and to realize our calling to live the Joy of the Gospel by embracing an abundant life of grace. Saturday, Oct. 11, Schedule: 10am Doors open; 11am Presentation on Blessed Virgin Mary by Rev. Rufo (Junji) Zarate, SDB; 2pm Presentation on the Tilma of Our Lady of Guadalupe; 3:30pm Recitation of the Holy Rosary, 8pm Doors Close. Sunday, Oct. 12, Open for prayer and reflection from 10-4pm. Entrance cost: Adults \$10, Students and Children \$5, Rosemary Heights Retreat Center, Surrey. rhrc@rosemaryheights.com.

Pro-Life Christmas Cards: Please support our parish pro life ministry this year by purchasing pro-life Christmas Cards with beautiful images of the Holy Family, Our Lady, and the Baby Jesus. Sold in packs of 10 for \$10 or \$1.50 each. if interested, please contact Mariana (bebjak4@gmail.com -604-5849292)

National Pro-Life Conference: The National Pro-Life Conference 'Loving Life Now!' takes place this year in Richmond B.C., October 23-25. Hear dynamic speakers and be inspired to encourage others to uphold the dignity of human life. Register early at www.thesignalhill.com/events or email lovinglife@thesignalhill.com

***Modlitba Príhovorů:** každú nedeľu od 12.30pm do 1.30pm v našom kostole okrem sviatkov (long weekends).

***Adoration** - spend a blessed hour with Jesus on Thursdays at our church from 7:15pm - 8:15pm.

Milan Kasanič zomrel vo veku 84 rokov v rodných Košiciach, dňa 7.septembra, 2014. Pochovaný je v Partizanskom. RIP.

Sunday's Collection from the Last Week

Our Weekly Goal	\$1,500
Sunday's Collection	\$ 1,099
Weekly (Shortfall) Excess	- \$401

Thank You. Vďaka. God Bless Your Generosity.

Modlitba príhovorů v nedeľu od 12.30pm do 1.30pm v našom kostole.

Sun 5 9:00am	27th Sunday in Ordinary Time; Is 5:1-7; Phil 4:6-9; Mt 21:33-43	+ Margita Kopanicka	Family Trochan
Sun 5 11:00am	27. nedeľa v Cezročnom období; Iz 5, 1-7; Flp 4, 6-9; Mt 21,33-43	+ Peter Cedik	Rodina Cediková
Mon 6 8:00am	St. Bruno; Blessed Marie-Rose Durrocher; Gal 1:6-12; Luke 10:25-37	+ Ashley Katagiri	Bette & Bill Cahill
Tue 7 8:00am	Our Lady of the Rosary; Gal 1:13-24; Luke 10:38-42	Al Diemert	Tony's Troupe
Wed 8 8:00am	Our Lady of Good Remedy; Gal 1-2, 7-14; Luke 11:1-4	For parishioners	Fr. Juraj
Thu 9 8:00am	St.Denis & Comp.; St.John Leonardi; Blessed John Henry Newman; Gal 3:1-5; Luke 11:5-13	+ Ashley Katagiri	Family Javier
Fri 10 8:00am	Gal 3:7-14; Luke 11:15-26	Za zdravie a Božie požehnanie pre Martu	Rodina Cassty
Sat 11 9:00am	Saint John XXIII; Gal 3:22-29; Luke 11:27-28	Baba Joyce and family	Family Trochan
Sun 12 9:00am	28th Sunday in Ordinary Time; Is 25:6-10a; Phil 4:12-14, 19-20; Mt 22:1-14	Freida Lamkertz	Lillian
Sun 12 11:00am	28. nedeľa v Cezročnom období; Iz 25, 6-10a; Flp 4, 12-14.19-20; Mt 22, 1-14	+ Anna Lesay	Vesna