

October 12, 2014

Slovak Catholic Parish

# Slovenský kostol Sv. Cyrila a Metoda

## Sts. Cyril and Methodius Parish

28. nedeľa v Cezročnom období

28<sup>th</sup> Sunday in Ordinary Time

***Budem bývať v dome Pánovom mnoho a mnoho dní.  
I shall dwell in the house of the Lord my whole life long.***



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*Otec nášho Pána  
Ježiša Krista nech  
osvieti oči nášho srd-  
ca, aby sme vedeli,  
aká je nádej z nášho  
povolania.*

*May the Father of  
our Lord Jesus  
Christ enlighten the  
eyes of our heart,  
that we might know  
the hope to which we  
are called.*



**Give us  
this day  
Our  
Daily  
Bread!**

**Ježiš podobnosťami** chcel vždy vyrozprávať niečo veľmi dôležité. Pozvaním na svadbu je pozvanie na nedeľnú svätú omšu a pozvaním k svadobnému stolu, je pozvanie k eucharistickému stolu. Dve prikázania hovoria o svätení nedele. Jeden Boží: Pamätaj, že máš sväté sviatočné dni a jeden cirkevný: V nedeľu a v prikázaný sviatok sa zúčastniť na svätej omši. O svätej omši a svätom prijímaní veľa hovorí aj sám Ježiš: Vezmite a jedzte: toto je moje telo. Pite z neho všetci: toto je moja krv novej zmluvy, ktorá sa vylieva za všetkých na odpustenie hriechov. Kto je moje telo a pije moju krv, má večný život a ja ho vzkriesim v posledný deň. Lebo moje telo je pravý pokrm a moja krv je pravý nápoj. Kto je moje telo a pije moju krv, ostáva vo mne a ja v ňom. Buďme však úprimní: pre koho z nás znie slovo prikázanie príjemne a milo? Preto Ježiš toto nepríjemne slovo dnes mení na pozvanie. Byť pozvaní znamená, že nás má niekto rád, váži si nás a chce nás mať pri sebe. Aj Ježiš dnes pozýva k nedeľnému eucharistickému stolu, lebo nás má rád, váži si nás a chce, aby sme my boli v ňom a on v nás. Ako máme teda reagovať na Ježišovo pozvanie? V prvom rade treba prekonať lenivosť a ľahostajnosť, ktoré nás tak často opantajú práve v nedeľu. Buďme úprimní, ako málo stačí, aby sme vynechali svätú omšu. Uvedomme si, koľko rozličných vecí konáme počas týždňa, často krát úplne zbytočných, ba až hriechnych a na niečo tak vznešené a sväté, ako je bohoslužba, si nenájdeme čas... Druhé Ježišovo pozvanie sa týka eucharistickej hostiny – svätého prijímania. Tu je pre nás iba jedna prekážka – ťažký hriech. Ježiš to v podobnosti vystihol obrazom svadobného rúcha. Svadobný otec posielal pozvaným svadobné rúcho. Pri stole totiž všetci museli byť rov-

nako oblečení. Človek z podobnosti, ktorý nemal svadobné rúcho musel medzi hosťami doslova „kričať“. On ho síce dostal, ale bol lenivý si ho obliecť, alebo ho niekde zabudol, preto sa vymykal spomedzi ostatných. Pre svoju nedbanlivosť nebol hodný zostať na hostine. Nemať svadobné rúcho, znamená žiť v ťažkom hriechu. Chápeme, akú pomoc nám ponúka Eucharistia? Boj proti hriechu! Ježišovo telo je motívom, ktorý nás má celý týždeň držať „nad vodou“, aby sme sa vyhýbali zlu, konali dobro, a tak rástli v duchovnom živote. Aký je môj vzťah k Eucharistii? V akom stave je moje svadobné rúcho? Je čisté, alebo zašpinené a roztrhané? Ak opäť naše rodiny nájdú cestu do chrámu, bude v nich viac lásky, porozumenia a odpúšťania. Bude menej nenávisťi, rozvodov a menej detí behajúcich okolo kostola, ktorých tam často s krikom vyhнали vlastní rodičia.

**In today's Gospel account,** Jesus takes important and universal features in Jewish culture, and indeed in all cultures, and uses them to construct a parable, a teaching story that involved clothes at a wedding feast.

Jesus performed His first miracle at a wedding feast in Cana of Galilee. He used marriage feasts as settings for His teachings about how we should live our lives here in this world as well as life in heaven. His teaching about divorce is grounded on God's everlasting commitment to us, God's marriage to us. He concluded His ministry among us by centering His Last Supper in the context of God's unbreakable covenant commitment, God's marriage to us... with no divorce, no turning away from us.

Did you ever consider the fact that the public life of Jesus began at a

wedding feast, the one in Cana, and ended with what we know of as the Wedding Feast of the Lamb?

In his epistles St. Paul repeatedly speaks about "putting on Christ", clothing yourself in him. It all has to do with clothing your heart and soul with Christ's attitudes toward others, with His ways of treating others... clothing yourself with His respect for them, because they are God's children too. This doesn't have anything whatsoever with putting on a false front, wearing a mask, or otherwise being insincere in the way we approach others. No. It means wrapping yourself up in Christ's Holy Spirit. It means changing the appearance of your heart and soul from the inside out rather than from the outside in. Clothing ourselves in Christ's attitudes, in His ways to treating people, as well as making His relationships with His Father and with people is central to our spiritual lives. It is the essence of living in the way and the truth and the life of Christ Jesus. God offers and provides... we respond. God's invitation to join him and share His life is extended to everyone. He meets us at life's door with Baptism and offers us His wedding garment. What happens after that depends on us, particularly upon our own personal putting on Christ. We are here today celebrating the nuptials between God and us. He is here to marry you, offering you His very self. "This is my Body - take it," he says. "This is my Blood, my life, mingle it with yours. I am marrying you." He has given us everything he could possibly give us. What will be our response?

## Bulletin Announcements

### \*Sunday, October 12th – 28th Sunday in Ordinary Time

In today's second reading, St. Paul tells us that he has learned to be comfortable either with being well fed or going hungry, having plenty or being in need. One perspective on Paul's attitude is learning the secret to being content with less! This is trusting in God, and one of the principle virtues of the Christian disciple and steward. "Live simply... so that others may simply live" Blessed Mother Teresa of Calcutta.

### \*Women's Retreat – Theme: Forgiveness.

Saturday, Nov. 22, Rosemary Heights Retreat Centre, Surrey from 9am-5pm. Cost: \$45.00 per person, lunch included. Retreat Director: Josephine Lombardi. Mass and time for confession. Register online at [rcav.org/archdiocesan-womens-ministry-retreat/](http://rcav.org/archdiocesan-womens-ministry-retreat/) or call 604-443-3220.

### \*National Pro-Life Conference 2014: Loving Life Now

Come and join us at Delta Hotel, Richmond, from Thursday, Oct. 23-Saturday, Oct.25 for the 2014 National ProLife Conference, Loving Life Now! Hear what leaders across the continent are saying about affecting hearts, minds, and behaviour to uphold the dignity of human life. You will be inspired by our keynote speakers, educated and engaged by our breakout sessions. We look forward to seeing you there! Annual National Pro-Life Conference co-sponsored by LifeCanada and other provincial prolife groups. [www.lifecanada.org/services/national-conferences](http://www.lifecanada.org/services/national-conferences)

### \*Special Collection: Evangelization of Nations - World Mission Sunday

Sunday, Oct. 19. This national collection is given to the Society for the Propagation of the Faith which distributes the funds to every mission bishop to assist in the day-to-day expenses of operating the diocese as well as special projects, such as building churches/chapels, healthcare clinics, and training and support catechists. It is the responsibility of all believers to spread the Gospel and share in the mission of the Church. Guidance in this area is found in the Second Vatican Council document on the Church's missionary activity. [www.propfaith.org](http://www.propfaith.org).

\***Adoration** - spend a blessed hour with Jesus on Thursdays at our church from 7:15pm - 8:15pm.

Vpiatok 17. oktobra 2014 pozývame **všetkých mužov z farnosti** na tradičné stretnutie, ktoré začína o 7:00pm modlitbou večerných chvál v kostolíku a následne v basemente pokračujeme zdieľaním.

### Sunday's Collection from the Last Week

Our Weekly Goal	\$1,500
Sunday's Collection	\$ 1,262
Weekly Shortfall (Excess)	-\$ 238

**Thank You. Vďaka. God Bless Your Generosity.**

**There will be no prayer ministry on Sunday, October 12, 2014 (long weekend).**

<b>Sun 12</b> 9:00am	<b>28th Sunday in Ordinary Time;</b> Is 25:6-10a; Phil 4:12-14, 19-20; Mt 22:1-14	Freida Lamkertz	Lillian
<b>Sun 12</b> 11:00am	<b>28. nedeľa v Cezročnom období;</b> Iz 25,6-10a; Flp 4, 12-14.19-20; Mt 22, 1-14	+ Anna Lesay	Vesna
<b>Mon 13</b> <b>8:00am</b>	Gal 4:22-24; 26-27, 31-5:1; Luke 11:29-32	Asim Dhattacharia and family members	Barbara
Tue 14 8:00am	Saint Callistus; Gal 5:1-6; Luke 11:37-41	+ Margita Kopanicka st.	Fr. Juraj
Wed 15 8:00am	Saint Teresa of Jesus; Gal 5:18-25; Luke 11:42-46	For parishioners	Fr. Juraj
Thu 16 8:00am	St. Hedwig; St. Margaret Mary Alacoque; Eph 1:1-10; Luke 11:47-54	Joanne	Maureen
Fri 17 8:00am	Saint Ignatius of Antioch; Eph 1:11-14; Luke 12:1-7	Za zdravie a Božiu pomoc pre Martu	Rodina Trochanová
Sat 18 9:00am	Saint Luke; 2 Tim 4:10-17b; Luke 10:1-9	+ Fr. Ján Šutka	Family Cedik
<b>Sun 19</b> 9:00am	<b>29th Sunday in Ordinary Time;</b> Isa 45:1, 4-6; Thess. 1:1-5b; Mt 22:15-21	For parishioners	Fr. Juraj
<b>Sun 19</b> 11:00am	<b>29. nedeľa v Cezročnom období;</b> Iz 45, 1. 4-6; 1 Sol 1, 1-5b; Mt 22, 15-21	Za operáciu Dáši	Marta