

Mar 20, 2016

Slovak Catholic Parish



472 East 8th Avenue
New Westminster, BC
V3L 4L2
Phone: 604-526-7351
Fax: 604-520-6965
E-mail: cyril.metod50@gmail.com
www.cyrilmetod.org

*Kristus sa stal pre nás
poslušným až na smrť,
až na smrť na kríži.
Preto ho Boh nad
všetko povýšil a dal mu
meno, ktoré je nad
každé iné meno.*

*Christ became obedient
to the point of death,
even death on a cross.
Because of this, God
greatly exalted him
and bestowed on him
the name which is
above every name.*



Slovenský kostol Sv. Cyrila a Metoda

Sts. Cyril and Methodius Parish

Kvetná Nedeľa.

Palm Sunday.

Bože môj, Bože môj, prečo si ma opustil?

My God, my God, why have you abandoned me?

Dnes sme mali pred očami Pašie, teda tie state evanjelia, ktoré opisujú umučenie Ježiša, Božieho Syna. Ak sme sa aspoň trochu dokázali vcítiť do jeho utrpenia, možno aj v nás sa ozve pochybnosť: „Kde bol Boh Otec, o ktorého dobrote rozprával Ježiš také krásne podobenstvá?“ Podobenstvo o márnotratom synovi nám ukazuje nesmiernu dobrotu Boha Otca, ktorý miluje človeka a chce spasť hriešnika. Zamyslime sa, či dobre chápeme postavenie Boha Otca na Krížovej ceste. Aké miesto máme pripísať Bohu Otcovi?

Sv. Pavol v liste Rimanom hovorí, že: „Boh dokazuje svoju lásku k nám tým, že Kristus zomrel za nás, keď sme ešte boli hriešnici“ (Rim 5,8) A na inom mieste v tom istom liste hovorí: „Keď ani vlastného Syna neušetril, ale vydal ho za nás všetkých“ (Rim 8,32). Toto prehlásenie sv. Pavla nás prekvapuje. Nám sa skôr zdá, že skutočnosť, že Ježiš musel zomrieť na Kríži, nedokazuje Otcovu lásku, ale naopak „jeho krutosť“, alebo aspoň „neúprosnú spravodlivosť“. Poznanie Boha Otca je u mnohých kresťanov zanesené týmito falošnými predstavami. Pán Ježiš by aj pred nami znovu mohol zopakovať:

„Spravodlivý Otče, svet ťa nepoznal!“ (Jn 17,25) Božie utrpenie je však kvalitatívne iné ako naše, pretože my trpíme, lebo musíme, zatiaľ čo Boh trpí zvrchovane slobodne a jeho utrpenie nič neuberá na Božej neporušiteľnosti a nemenosti. Sv. Gregor Divotvorca hovorí: „Je to utrpenie toho, ktorý nie je schopný utrpenia“ Boh trpí, pretože miluje. Pápež Ján Pavol II. vo svojej encyklike „Dominum et vivificantem“ hovorí: „že v človečenstve Ježiša Vykupiteľa sa konkretizuje utrpenie Boha.“

„Spravodlivý Otče, svet ťa nepoznal!“ (Jn 17,25) Bolesť nášho sveta je v tom, že nepozná Otca. Keď

človek opustil Boha Otca, opustili synovia svojich otcov. A každý pozemský otec si prežije nejakým spôsobom túto bolesť, aby aspoň trochu prenikal do bolesti Boha Otca.

Dnes rozjímame nad príbehom božskej lásky jedného Otca k Synovi a jedného Syna k Otcovi. Nech vyrastie z tohoto tajomstva pre cirkev i pre svet uzdravujúca milosť, ktorá znovu obráti srdcia otcov k synom a srdcia synov k otcom. Nech obmäkčí naše skamenené srdcia i vo vzťahu k Bohu Otcovi. Človek musí znovu uveriť v lásku Boha Otca, aby pochopil svoju vlastnú cenu, aby znovu našiel radosť z toho, že je mužom, že je ženou, že je otcom alebo matkou, synom alebo dcérou. Radosť z toho, že je na svete, že existuje a je milovaný Bohom.

Ak denne vystupuje z nášho chorého sveta, ktorý nepozná Otca mnoho rúhaní a vzbury a toľko kliadiieb, my si prisvojme slová apoštola Pavla a volajme: „Nech je zvelebený Boh a Otec nášho Pána Ježiša Krista!“

Once again the Church places the Passion of our Lord before our eyes. In it we can see ourselves and see God's only begotten Son in our humanity, this time in man's inhumanity toward man. The same roles are there; the same actors, the same forces at work in our world just as they were in the year 33A.D.

First there are the indifferent, the easy-going, those who simply drift uncaring through life, those who give consent to the Passion by silence. They wash their hands of the whole thing. They never budge as long as the blows of life fall on the backs of others. They have no opinions to voice, no stand to take. They simply let events take their course. These silent ones let the sufferings and the crucifixions of God's sons and daughters continue unchecked. Then there are the escapists —

those who cop out. They are the people who, when things get rough, say with Peter: "I do not know the man." Over and over again, when suffering is immanent and even obvious, they deny knowledge and will have nothing to do with the crucified.

And look, too, at the executioners. With their wit and with their sarcastic and cutting tongues they cut to ribbons the reputation and the very living flesh of others. Also there are the ones who take the work of another's brain and publish it as their own, crowning the brains of others in thorns and mental anguish.

In the mob we also find the hit and runner, the cowardly little man with his hidden and vicious bomb — the one who slaps the face of Christ, spits on Him, and then runs away yelping. They are in the same class as the functionary of the Temple with his rules and regulations designed to keep everything status quo and imprisoned.

To hell with Christ they all cry out. Damn His compassion, His mercy, and His call to change and convert our violent ways. "We have a law — and by it he must die," they cry.

Finally there is the Son of Man — the infinitely patient victim who looks up with loving and sorrow-filled eyes and shames His persecutors. He exists now in a new body. He confronts us in His corporate body, in His Mystical Body — in the good people around the world who are suffering.

Christ didn't live long ago and suffer long ago in some remote and distant land. He's here among us. His passion goes on as we speak! He is in agony among us, living in all of those who silently suffer our institutional violence in order that others might have thirty pieces of silver.

The drama of Palm Sunday occurred not only 2,000 years ago, it is occurring in our time, in our day, now.

Bulletin Announcements

***March 20 – Palm Sunday** The Kingdom of Mercy “is also the fruit of Love, which in the course of the history of man and the world is constantly making headway through the barriers of indifference, selfishness, neglect and hate; through the barriers of the lust of the flesh and the lust of the eyes and the pride of life...” - St. John Paul the Great

***Chrism Mass** Join Archbishop Miller and all our priests for the Chrism Mass, one of the most solemn and significant liturgies of our Church where the blessing of the oil of catechumens, the oil of the sick, and the oil of chrism takes place. Wednesday, March 23, at 5pm at Holy Rosary Cathedral, Vancouver.

***St. Patrick’s Parish Year of Mercy Celebration: “Acts of Mercy” featuring Danny Ray, premiere illusionist** Get ready to be thrilled, dazzled and astounded! Experience the transforming message of God in a unique and spectacular way. Join us for a breathtaking show and unique presentation about God’s mercy and love. Tickets range from \$5-\$15. Purchase tickets online at www.actsofmercy.eventbrite.ca or at St. Patrick’s after weekend Masses. Contact the parish at 604-874-7818.

***Archdiocesan Jubilee Year of Mercy event: The Hurts We Carry** Join us Sunday, April 3, from 1-4 pm at St. Matthew’s Church in Surrey on Divine Mercy Sunday. This Jubilee Year of Mercy event is for all families – children, parents, grandparents. It’s an invitation to experience the Corporal and Spiritual Works of Mercy and to receive God’s Mercy as you bring your challenges and struggles before Him. More details to follow. rcav.org/year-of-mercy/

***Lenten Penance Services - the New Westminster Deanery 2016** All Services begin at 7.00 p.m.

Sunday March 20th St. Michael’s, Monday March 21st St. Francis de Sales, Tuesday March 22nd Our Lady of Fatima

***Adoration** - there will be an adoration this Thursday **after 7:30pm Mass until midnight.**

***Novéna k Božiemu milosrdenstvu** - Na Veľký Piatok sa začína modliť novéna k Božiemu milosrdenstvu.

***Divine Mercy Novena** - starts on Good Friday.

***Križová cesta na Veľký Piatok**—čas odchodu od kostola 18:15h, alebo priamo na Burnaby Mountain o 18.30h.

***Holy Saturday**—we invite you to spend time with Jesus as He reposes in the tomb on Holy Saturday. The Blessed Sacrament will be exposed from **9 am. to 9 pm.** We will start at 9am with morning lauds from breviary.

***Biela Sobota**—Požehnanie veľkonočných pokrmov - po sobotňajšej vigílii.

Sunday’s Collection from the Last Week

Our Weekly Goal	\$1,500
Sunday's Collection	\$1,030
Share Lent	\$465

Thank You. Vďaka. God Bless Your Generosity.

Modlitba príhovoru v nedeľu v našom kostole od 12:30pm do 1:30pm.

Prayer Ministry every Sunday in our church from 12:30pm to 1:30pm until notified.

Sun 20 9:00am	Palm Sunday of the Passion of the Lord; Is 43:16-21; Phil 3:8-14; Jn 8:1-11	For parishioners	Fr. Juraj
Sun 20 11:00am	Kvetná Nedeľa Utrpenia Pána; Iz 43:16-21; Flp 3:8-14; Jn	Zdravie a Božia pomoc pre Antona a Boženu 40.výr.	Dcéra Simona s rodinou
Mon 21 8:00am	Is 42:1-7; Jn 12:1-11	+ Anne Shelling	Family Michalec
Tue 22 8:00am	Is 49:1-6; Jn 13:21-33,36-38	+ Enrique Javier	Family Javier
Wed 23 8:00am	Is 50:4-9a; Mt 26:14-26	Nathan Emanuel Aguilar	Martin
Thu 24 7:30pm	Zelený štvrtok Pánovej večere; Ex 12:1-8,11-4; 1Kor11:23-26; Jn 13:1-15	Na úmysel	
Fri 25 3:00pm	Obrady Veľkého Piatku; Iz 52:13-53:12; Hebr 4:14-16,5:7-9; Jn 18:1-19,42		
Sat 26 9:00pm	Biela Sobota - Veľkonočná Vigília	Za dobrodincou	Fr. Juraj
Sun 27 9:00am	Easter Sunday of the Resurrection of the Lord; Acts 10:34a,37-43; Col 3:1-4; Jn 20:1-18	For parishioners	Fr. Juraj
Sun 27 11:00am	Veľkonočná Nedeľa Pánovho zmŕtvychvstania; Sk 10:34a,37-43; Kol 3:1-4; Jn 20:1-9	Zdravie a Božie pož. pre Máriu Srňakovú	Vnuk Adrian